

Who is Jesus, and was He a Jew?... More importantly, what did he do for all of us... Specifically for the Jew, and also for the Gentile?... Are these things according to God's Will and Divine Plan?

If we look at the life of Jesus Christ, where He was born, what country and religion He lived to, up until His calling to begin the work of His ministry, we can get a better understanding of Him and of a Divine Plan that's in effect. Jesus was born a Judean of the country of Israel during Roman rule, and born of the tribe of Judah and of the line of David, and lived righteously to the Old Covenant of the Law of Moses. In adulthood He was called of God as the predestined Chosen One, the promised Messiah. Jesus is the fulfillment of Messianic prophecy being the Son of Man and the Son of God. His ministry was cut short as prophesied, and He was rejected by His own countrymen of the temporal nation of Israel of that time, which is why they were displaced from the physical land of promise. So Jesus took His New Covenant and the Gospel of His Kingdom being true spiritual Israel to other nations through His Apostles who were fellow Israelites that converted to His teachings. Now, in Christ's New Covenant there is no longer any difference made between Jew and Gentile, in Christ we are all God's people and of the Kingdom of Heaven (Gentiles: referring to non-Jews of all nations, ethnicity, peoples and tongues; all who will come into Christ's Grace and Salvation; this includes any descendants of Ishmael who receive Christ).

Even back in the time of Moses and the prophets who warned and instructed God's chosen people to look unto the coming of the Prophet and Messiah they foretold of, and to harken and follow Him, but when the Messiah came, they as a nation rejected Him, and by rejecting Him they rejected all the promises that comes through Him.

John Ch1:10-11

10 He was in the world, and the world was made by him, and the world knew him not.

11 He came unto his own, and his own received him not."

So they were displaced by the Hand of God using the Romans, and as prophesied, they lost their temporal nation, and the outward temple of their worship which was completely destroyed. In doing so they lost their standing as God's chosen people under the Old Covenant, which is no longer valid before God and done away with. Nonetheless these were only figures of the true in the spiritual realm, yet the Covenant between God and His people does still continue through the New Covenant Jesus put into effect, which is the true spiritual application of God's Covenant. More about this will be explained later.

According to the Law of Moses, the prophet Jeremiah, the Book of Hebrews and other books spiritually inspired, all reveal that it is according to God's divine plan that the Covenant with the people of God would be amended and superseded with a New Covenant by the One who is to come, and has already come and resurrected and returned to the eternal realm. This being Jesus Christ the true Messiah, the Seed of Promise which came through Issac, Jacob who is Israel, and the line of Judah, and of the line of King David. Under His New Covenant it now includes all those before the Messiah's coming, specifically those who lived in the faith of Abraham who looked unto the coming of the Messiah and the Kingdom of God, as well as all those after His Coming including both Jews and Gentiles who believe in Him and live according to His faith... These now are God's chosen people under the New Covenant, and His temple is the body, not a building made by man, the ark is the heart of which His WORD of the Ten Commandments are written upon, and not a box carried by men which is now obsolete.

Many denying Jesus Christ as the true Messiah in recent times are also saying the prophecies referring to the temple being rebuilt apply to a reconstruction of a third temple, but that's not what the prophecies were referring to, the main example is the Jeremiah prophecy...

Jeremiah 30:18 KJV

18 "Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwelling places; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof."

This prophecy isn't about the restoration of a third temple... this was about the restoration of the second temple. God returns the people back to the land of Israel again bringing them out from the Babylonian captivity. All the Prophets were referring to the second temple. The prophetic fulfillment of the second rebuilt temple was necessary for the coming of the promised Messiah being Jesus Christ. To say it refers to a third temple being built is leaving the true Messiah out of the picture and denying that He already came. Also, after the second temple was destroyed in 70 AD the Jews were not in captivity as they were in Babylon, but the people were scattered abroad, which is known as the Diaspora.

Though those denying Jesus Christ as the true Messiah and say that the Messiah has not come yet, they are claiming to be still awaiting for the coming of their version and interpretation of a Messiah. Not a "return" of, but an awaited "coming and arrival"... this will be the end-times false Messiah, or... they as a people collectively declaring themselves to be the Messiah, and they claim they shall rule over the whole world and enslave all the Gentiles. They are still living to the Old outward paradigm which is made obsolete, and the religion they practice now is a continuation of the sect known as the Pharisees. The sect of which Jesus Himself confronted many times, rebuking them for holding to a corrupt application of the traditions of elders, and holding to the doctrines of men, being the Babylonian Talmud, of which they even regard to be of higher authority than the Torah... the Law of Moses, which they were in a binding covenant and accountable to God for.

Take heed to the warning by the Apostle John, that the followers of Christ are not to bid "God speed" to the evil deeds of those who deny Jesus Christ as the true Messiah for they are antichrist, or God will regard those supporting them as partakers with them.

In First John Chapter 4:

- 1 BELOVED, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.
- 2 Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:
- 3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.
- 4 Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.
- 5 They are of the world: therefore speak they of the world, and the world heareth them.
- 6 We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.

In Second John:

- 7 For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.
- 8 Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.
- 9 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.
- 10 If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed:
- 11 For he that biddeth him God speed is partaker of his evil deeds.

It's very important to note here that there is a difference between praying for those who do evil to you, and the bidding of God speed to those who are workers of iniquity. By understanding this you will know how to keep within Christ's teaching to Love your enemies...

In Matthew Ch5:43-48 Jesus said...

- 43 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.
- 44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;
- 45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.
- 46 For if ye love them which love you, what reward have ye? do not even the publicans the same?
- 47 And if ye salute your brethren only, what do ye more than others? do not even the publicans so? 48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

In Matthew 7:15-23 Jesus said...

- 15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.
- 16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?
- 17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.
- 18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.
- 19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.
- 20 Wherefore by their fruits ye shall know them.
- 21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

And in Romans Ch12:12-21 the Apostle Paul said...

12 Rejoicing in hope; patient in tribulation; continuing instant in prayer;

13 Distributing to the necessity of saints; given to hospitality.

14 Bless them which persecute you: bless, and curse not.

15 Rejoice with them that do rejoice, and weep with them that weep.

16 Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

17 Recompense to no man evil for evil. Provide things honest in the sight of all men.

18 If it be possible, as much as lieth in you, live peaceably with all men.

19 Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.

20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

21 Be not overcome of evil, but overcome evil with good.

Understand, the Old outward paradigm was only a shadow and figure of the heavenly being and existence, the New inward paradigm is Jesus Christ who is the true heavenly being and existence. The Old Covenant was based upon the Word of God expressed in a written form prescribing an operation of works in ordinances and precepts to be performed in specific ways to attain a figurative form of justification before God, but this Covenant was found to be weak, unprofitable, faulty, inferior, unable to purify the conscience perfectly, and was not possible for the blood of animal sacrifices to truly take away and atone for our sins, nor was it of the operation of faith. Yet this was meant to happen... understanding this Covenant was patterned according to the Divine Plan as a figure of the True, serving as an example and shadow of Heavenly things to come, though not the substance/essence of the True; and even in the writings contained in the law of Moses itself, and by men Divinely inspired of God, both attesting and prophesying of a Messiah to come, who would be the Mediator of a better Covenant and Testament (Hebrews has much to say on this).

By Jesus Christ both Jews and Gentiles are made one and joined into the commonwealth of Israel, that is, referring to the true spiritual Israel. The promises are to "the Seed" being the Messiah Himself whom Jesus proved to be, and the promises are through Him to all those believing and living unto Him. It is not the temporal nation of today that we physically see with the eyes which was established by the Rothschild Dynasty who possess an overly excessive amount of wealth, and acting as God with their use of it, and of whom even the people claiming themselves to be Jews have referred to the Rothschilds as their Messiah. Not only that, they have even gone as far as to claim themselves as a people collectively as the Messiah. The only thing they have proved by the evidence of their lies and their malicious actions is that they are corrupt and wicked, and are not God's chosen people, but are as Jesus Himself revealed to be, "the Synagogue of Satan"... "them which say they are Jews, and are not".

It is true that God has not forgotten about those who will be the remnant Jews of the end times, but the remnant of the Jews that shall be of the restoration of Israel that Apostle Paul spoke of in Romans Chapter 11 is through them coming to the realization that Jesus Christ is the true Messiah and that His Grace is their only salvation, and they must repent first and then live unto His New Covenant, and not by the Old Covenant. They cannot be in denial of Jesus as the true Christ/Messiah, for if they continue to do so they remain of the spirit of Antichrist. Yet pay close attention especially to verses 25 through 36... Romans Ch11:25-36

25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

27 For this is my covenant unto them, when I shall take away their sins.

28 As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes.

29 For the gifts and calling of God are without repentance.

30 For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:

31 Even so have these also now not believed, that through your mercy they also may obtain mercy.

32 For God hath concluded them all in unbelief, that he might have mercy upon all.  
 33 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!  
 34 For who hath known the mind of the Lord? or who hath been his counsellor?  
 35 Or who hath first given to him, and it shall be recompensed unto him again?  
 36 For of him, and through him, and to him, are all things: to whom be glory for ever. Amen.

Paul is alluding to a Mystery that will come about, a work of mercy by God to the remnant Jews of the end-times at the "fullness of the Gentiles", that is, when all the Gentiles who have come to Christ from the hearing of His Gospel is complete. Because of their unbelief the Gentile nations have received God's mercy, in that through their fall God's salvation has come to us and the spiritual riches we have in Christ's love for us. God will put such great disparity and brokenness of spirit upon them to the point they will wish for God's great mercy, like the mercy God has shown us Gentiles in Christ. God will make them know the greatness of the love He has for us. So we who are in Christ will have even greater reward in the completion of this Mystery if we remain in Christ.

Now we are to keep His Commandments by His Spirit of Love for God, and for neighbor... and this is the fulfillment of them... meaning if you keep the two greatest commandments you keep and fulfill the ten (the ten oracles of God/the Decalogue/the terms of the Covenant) as a whole to what actually counts for living in Faith to Christ. So we no longer have to keep the ordinances and precepts of the Old Covenant, which the Apostle Paul referred to as the "works of the law" and the "letter of the law", for that is what Jesus abolished and nailed to the cross for those joined into His New Covenant. In Ephesians 2:14-19 the Apostle Paul explains what was abolished, and of how Christ has made us both Jew and Gentile one new man in Him, unified in the Spirit that through Him we have access unto the Father. This access is through His New Covenant, not the Old Covenant which is done away with as the Apostle Paul also says in 2 Corinthians Chapter 3.

Through the spiritual efficacy of what Jesus Christ the Messiah did on the Cross, that is, by what He effected by His Crucifixion, Jesus by His own blood and onetime sacrifice for the atonement of sin ratified His New Covenant and did away with the ordinances that was between us, being the works of the law and the letter of the law, along with all the enmity: the oppressiveness, the stigmas, the reproach, the shame, the discredit, the disgrace attached with what was considered to be "unclean, defiling, common and unworthy" and "outside" of Old Covenant doctrines and instructions. All these old ordinances were just kept and observed by prescribed performances of justification by works, which is not by faith. They were burdensome to observe and too hard to keep. Even the Apostle Peter said it was too much to bear in Acts Chapter 15:4-11. Then also the Apostle Paul said that it is concluded that a man is justified by faith without the deeds of the law, Romans 3:28.

One may say, "what about those in the Old Testament like the patriarchs, the prophets, and even Moses? How could they be justified by faith through Christ when Christ hasn't come in the flesh yet?"... Well, they foresaw the coming of Christ and lived by the righteousness that comes through Faith in Christ worshiping God in Spirit and Truth, which is also referred to as the faith of Abraham. Those who lived in the faith of Abraham up until Moses were regarded spiritually righteous before God. Then came Moses' institution of the works of the old law, referring to the Old Covenant and Testament in the performance of precepts and ordinances. It was added and imposed upon God's people the Israelites, up until the Messiah Jesus Christ came and confirmed His New Covenant and making it unveiled, revealed and open to all, which is the true spiritual application of God's Covenant. Take note though, what Hebrews Chapter 9 verses 8-10 say, that it was imposed on them until the time of "reformation". Reformation meaning a restructuring, a revamping, a reorganization to make something better, to supersede.

Moses was the mediator of the Old Covenant, but the One who is to be the Messiah being Jesus Christ, is the successor, and is the mediator of the New Covenant. If the first Covenant was found to be faultless there would be no need for a second, but God foreseeing fault with it made provision in His Divine Plan for the Messiah to be the successor and mediator of the New Covenant. Jesus came to do His Father's will... to be the atoning sacrifice for our sins for all receiving His Grace, which was necessary for Him to do only once.

Hebrews Ch10:7-10

7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.  
 8 Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldst not, neither hadst pleasure therein; which are offered by the law;

9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

10 By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

The Covenant put into effect by God through Jesus is based upon the Living Word of God... being Jesus Himself the Essence of Eternal Truth, who is the Living Embodiment of the Word of God, that is... He is God who put on the form of a man with a body of flesh and blood, showing us the Living Way of His Grace and Salvation through His Spirit, His Truth, His Light, His Faith, and His Word fulfilled by Love. His New Covenant is a Covenant "of Faith", being a better Covenant and Testament which is based on better Promises, and of greater power to purge the conscience from the "dead works" of the old law to serve the living God by the power of His Holy blood. So now if we are saved by Christ's grace and live a changed life and turned away from sin, and living anew in His Spirit and in His Faith, He then has justified us which is imputed unto us for righteousness and we have peace with God. In fulfilling His Commandments in this manner we gain His true form of justification through His Spirit and Truth, and not by the works of the law being it's ordinances and precepts for justification, which Jesus abolished and done away with for those in His New Covenant. This is what really matters... if we live anew in His Spirit and in His Faith.

If we are in Christ's New Covenant where there is no longer any difference made between Jew and Gentile, and are all God's people and of the Kingdom of Heaven, to include peoples of all nations, ethnicity, and languages. We are made by Him a new type of people, a new race if you will, unified in Him through His Holy Spirit. We are His people... the kind of people He wants as worshipers of Him. Having molded us into a people that He has chosen and brought through the many trials in this temporal fleshly existence. To those who belong to Him are given the promises of great eternal rewards with His inheritance that only He can bestow. Jesus is God, and through Him we become the sons of God.

John Ch1:1-3 says Jesus is God and our Creator...

1 In the beginning was the Word, and the Word was with God, and the Word was God.

2 The same was in the beginning with God.

3 All things were made by him; and without him was not any thing made that was made.

John Ch1: 10-14 says those receiving Him become the sons of God...

10 He was in the world, and the world was made by him, and the world knew him not.

11 He came unto his own, and his own received him not.

12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Rev Ch21:7

7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

Eph Ch1:17-23

17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

19 And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

22 And hath put all things under his feet, and gave him to be the head over all things to the church, 23 Which is his body, the fulness of him that filleth all in all.

The question now is, who do you say is the true Messiah? The answer you give will reveal where each one of us stand, whether according to the Spirit of Christ or the spirit of the Antichrist. Understand though, it is mainly the Jews practicing the malice of the Talmudic traditions and the Jews practicing Zionist ideology that is referred to here, and even to them Jesus would prefer that they come to

repentance, yet many them will reject Him unto the end. Know that you will be held to greater accountability. Hear what Jesus said to Pilate...

John Ch19:10-12

10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

11 Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

12 And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

However, we must be careful to recognize and acknowledge that there are some Jews among us who behave decently, some that practice their religion peacefully and some who do not practice it at all, but at least they are respecting of others without ill intent. May they come to the true Messiah's Grace which Jesus still offers to them as well.

So now that the Old Covenant has been at an end for nearly the past two millennia, which happened by the Jews of that time as a people and nation have effected a breach of terms of the Covenant before God. For them to continue in the Old outward paradigm will avail them nothing, and would only prove to be an empty and vain effort. They are faced with a paradoxical situation, on the one hand the Old Covenant has been decommissioned and abolished, and without their physical Temple on the Mount the ceremonial sacrifices cannot be performed. Then on the other hand God will not grant what they seek to achieve by doing this, they cannot get God's Divine sanction and confirmation to re-institute it because that would contradict what the true Messiah effected. To re-institute it now would be an affront and provocation to the true God of Heaven and the Gift of His Son, the Messiah of the Promise. This act would be seen as a great offense, an attempt to desecrate and blaspheme the work effected and established by the true Messiah, making a mockery of His ultimate sacrifice which was accepted and foreordained by the Father in Heaven to confirm the New Covenant. Such an act will incur the wrath of God and all the curses of the Old Covenant will quickly overtake and destroy them...

Jude Ch1:5

5 I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

Also this, there is one who will testify against them, for Jesus even said...

John Ch5:45-47

45 Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust.

46 For had ye believed Moses, ye would have believed me: for he wrote of me.

47 But if ye believe not his writings, how shall ye believe my words?

In regard to the promised land given to the descendants of Abraham... Yes, the Israelites were given the land which was promised by God... and yes, God gave it to them irrevocably, but this has two applications, by the flesh which is the temporal nation, and by the spirit which is the eternal habitation. They of the temporal nation rejected the true Messiah and had Him crucified to death, even piercing His fleshly body, who at the same time is the Son of God, and who the Father in Heaven raised Him from the dead and has put all things under His feet, and given Him all power, authority and dominion in this world and even in the world to come. They do not understand how bad of a situation they're in by what they've done, and they need to come to the realization that this Jesus is the true Messiah that was promised by God. For God has also now made His Son the King of Kings and Lord of Lords, and Jesus has set the outward temporal nation of Israel to ruin, destruction and perdition, all of which is because of their unbelief in Him as their true Messiah and their rejection of Him, rather than turning from their unbelief they took pleasure in seeking their own self-glory and honor of men. They just hated Him without having any just cause, even to the present day. Even by their own words, which is a testimony against them, they have come under many curses, of which they have brought upon themselves...

Matthew 27:25

25 Then answered all the people, and said, His blood be on us, and on our children.

What did they lose because of their rejection and unbelief of Jesus as He hinted by the parable?

Matt Ch21:42-45

42 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

43 Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

44 And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

45 And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

Then after rebuking the scribes and Pharisees and telling them they will not escape the damnation of hell, Jesus declared to them, "Behold, your house is left unto you desolate. For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord." See Matthew Ch23.

Remember what we covered above and revealed?... That God has concluded them in unbelief because of their rejecting His Son as the true Messiah even though they were instructed by Moses and the Prophets to obey Him, and that by concluding them in unbelief God will be able to bring them to be in need of His mercy...

It is out of the LORD's Divine providence and foresight that God is making use of them, even of their contrivances, endeavors, and exploits, and they are handed over to their own self-deceived glory-seeking exultation of pride,... in that He has allowed them to re-establish the temporal nation again in these current times for the fulfillment of end-times prophecy. The second reconstructed temple was God's doing, this third reconstructed temple will be of man's doing... Something very big is about to happen.

Now Jesus has separated the temporal nation of Israel from the Israel that is spiritual, and the promise of His Spiritual Kingdom, and all other spiritual promises through Him are to those who believe in His Name and live by faith in accordance to His teachings... they who keep the commandments of God and have the testimony of Jesus Christ, which is the keeping of His New Covenant. So then, after all that has been established being preordained by Father in Heaven, and the Son who is raised to be at His right hand, and all that the Holy Spirit of God has worked through the Apostles of Christ, to enjoin all true believers by Christ's New Covenant into the House of God, to be citizens of the Heavenly Israel, and to share in the greatness and riches of the eternal inheritance... how then, could anyone even think that God would now want to replace the New with the Old once again, which was found with fault and has been done away with. God will not allow those to prevail who attempt to undo what Jesus has already established, for the King of Kings knows how to keep His own, and those who will try to take them from Him He will make them beg for mercy at the hour of trial, and every knee will bow to Him.

If any really think that those who are in Christ, whether Jew or Gentile, who believe and live unto His faith, are not included into the House of God according to the work Jesus Himself did as the true Messiah and making provision through the Covenant He made anew, what are you saying then? That we are to be brought under the yoke and oppression of the Old Covenant, or maybe the pseudo Noahide Laws? Those who are in support of the coming Antichrist Beast system will give themselves over to it... and those living in the decadence of the Babylon system will be brought to nought... but those in Christ's New Covenant will remain true to Him, for He gives us the spiritual fortitude to overcome. The words of God shall be fulfilled. See Rev Ch17:11-18.

This is a call for all who will hear to get spiritually prepared, Jesus is coming to gather those belonging to Him, and to bring judgment upon the world. Even to us who belong to Him we need to make sure we're keeping watch and that we're keeping our garments, and not be found to be backsliding or being too busy with the cares of this world. The time is unfolding now, the signs of the times are the evidence.

May the Lord be magnified, all glory and honor be to Jesus Christ our Savior, the King of Kings and Lord of Lords, Amen.